

To be Recorded by:
Office of Spokane County Auditor
1116 W. Broadway
Spokane, WA 99260-0100

After Recording Return to:
Office of the City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3333

9204140449

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NOTICE OF MANAGEMENT AGREEMENT

NOTICE IS HEREBY GIVEN that the property legally described as:

Spokane Public Library (North Monroe Branch): North ½ of Lots 1 and 2, Block 26, Moore's Addition, according to Plat record in Volume "A" of Plats, page 159, in the City of Spokane, Spokane County, Washington. W. 925 Montgomery.

Parcel Number: 35073.2602

is governed by a Management Agreement between the City of Spokane and the Owner, L. Neil Axtell and Keith E. Briggs, of the subject property. Said Management Agreement was approved by the Spokane City Council on 6/23/86.

The Management Agreement is intended to constitute a covenant that runs with the land and is entered into pursuant to Spokane Municipal Code Chapter 6.05. The Management Agreement requires the Owner of the property to abide by the "Secretary of the Interior's Standards for Rehabilitation and Guidelines for Rehabilitating Historic Buildings" (Revised 1983) and other standards promulgated by the Historic Landmarks Commission.

I certify that the Original Management Agreement is on file in the Office of the City Clerk under File No. OPR 86-365.

Spokane City Clerk

Marilyn J. Montgomery

Dated: 4-13-92

I certify that the above is true and correct.

Historic Preservation Officer

Katherine W. Soreth

Dated: 3-12-92